

atha navamō'dhyāyaḥ ।

śrībhagavānuvācha ।
idaṃ tu tē guhyatamaṃ pravakṣyāmyanasūyavē ।
jñānaṃ vijñānasahitaṃ yajjñātvā mōkṣyasēśubhāt ॥ 1 ॥

rājavidyā rājaguhyam pavitramidamuttamam ।
pratyakṣāvagamaṃ dharmyaṃ susukhaṃ kartumavyayam ॥ 2 ॥

aśraddadhānāḥ puruṣā dharmasyāśya parantapa ।
aprāpya māṃ nivartantē mṛtyusaṃsāravartmani ॥ 3 ॥

mayā tatamidaṃ sarvaṃ jagadavyaktamūrtinā ।
matsthāni sarvabhūtāni na chāhaṃ tēṣvavasthitaḥ ॥ 4 ॥

na cha matsthāni bhūtāni paśya mē yōgamaśvaram ।
bhūtabhṛnna cha bhūtabhūtaḥ mamātmā bhūtabhāvanaḥ ॥ 5 ॥

yathākāśasthitō nityaṃ vāyuḥ sarvatragō mahān ।
tathā sarvāṇi bhūtāni matsthānītyupadhāraya ॥ 6 ॥

sarvabhūtāni kauntēya prakṛtiṃ yānti māmikām ।
kalpakṣayē punastāni kalpādau viśṛjāmyaham ॥ 7 ॥

prakṛtiṃ svāmavaṣṭabhya viśṛjāmi punaḥ punaḥ ।
bhūtagrāmamimaṃ kṛtsnamavaśaṃ prakṛtēvaśāt ॥ 8 ॥

na cha māṃ tāni karmāṇi nibadhnanti dhanañjaya ।
udāsīnavadāsīnamasaktaṃ tēṣu karmasu ॥ 9 ॥

mayādhyakṣēna prakṛtiḥ sūyatē sacharācharam ।
hētunānēna kauntēya jagadviparivartatē ॥ 10 ॥

avajānanti māṃ mūḍhā mānuṣīṃ tanumāśritam ।
paraṃ bhāvamaajānantō mama bhūtamahēśvaram ॥ 11 ॥

mōghāśā mōghakarmāṇō mōghajñānā vichētasah |
rākṣasīmāsurīm chaiva prakṛtim mōhinīm śritāḥ || 12 ||

mahātmānastu māṃ pārtha daivīm prakṛtimāśritāḥ |
bhajantyananyamanasō jñātvā bhūtādimavyayam || 13 ||

satataṃ kīrtayantō māṃ yatantaścha dṛḍhavrataḥ |
namasyantaścha māṃ bhaktyā nityayuktā upāsātē || 14 ||

jñānayajñēna chāpyanyē yajantō māmupāsātē |
ēkatvēna pṛthaktvēna bahudhā viśvatōmukham || 15 ||

ahaṃ kraturahaṃ yajñah svadhāhamahamaṣadham |
mantrō'hamahamēvājyamahamagnirahaṃ hutam || 16 ||

pitāhamasya jagatō mātā dhātā pitāmahaḥ |
vēdyam pavitramōṅkāra ṛksāma yajurēva cha || 17 ||

gatirbhartā prabhuḥ sākṣī nivāsaḥ śaraṇam suhṛt |
prabhavaḥ pralayaḥ sthānam nidhānam bījamavyayam || 18 ||

tapāmyahamaṃ varṣam nigrhṇāmyutsṛjāmi cha |
amṛtam chaiva mṛtyuścha sadasachchāhamarjuna || 19 ||

traividya māṃ sōmapāḥ pūtapāpā yajñairiṣṭvā svargatim
prārthayantē |

tē puṇyamāsādya surēndralōkamaśnanti divyāndivi dēvabhōgān || 20
||

tē tam bhuktvā svargalōkam viśalam kṣīṇē puṇyē martyalōkam viśanti |
ēvam trayīdharmamanuprapannā gatāgataṃ kāmakāmā labhantē || 21
||

ananyāśchintayantō māṃ yē janāḥ paryupāsātē |
ēśāṃ nityābhiyuktānām yōgakṣēmaṃ vahāmyaham || 22 ||

yē'pyanyadēvatā bhaktā yajantē śraddhayānvitāḥ |
tē'pi māmēva kauntēya yajantyavidhipūrvakam || 23 ||

ahaṃ hi sarvayajñānāṃ bhōktā cha prabhurēva cha |
na tu māmabhijānanti tattvēnātaśchyavanti tē || 24 ||

yānti dēvavratā dēvānpitṛnyānti pitṛvratāḥ |
bhūtāni yānti bhūtējyā yānti madyājinō'pi mām || 25 ||

patraṃ puṣpaṃ phalaṃ tōyaṃ yō mē bhaktyā prayachChati |
tadahaṃ bhaktyupahṛtamaśnāmi prayatātmanaḥ || 26 ||

yatkarōṣi yadaśnāsi yajjuhōṣi dadāsi yat |
yattapasyasi kauntēya tatkuruṣva madarpaṇam || 27 ||

śubhāśubhaphalairēvaṃ mōkṣyasē karmabandhanaiḥ |
sannyāsayōgayuktātmā vimuktō māmupaiṣyasi || 28 ||

samō'haṃ sarvabhūtēṣu na mē dvēṣyō'sti na priyaḥ |
yē bhajanti tu mām bhaktyā mayi tē tēṣu chāpyaham || 29 ||

api chētsudurāchārō bhajatē māmananyabhāk |
sādhurēva sa mantavyaḥ samyagvyavasitō hi saḥ || 30 ||

kṣipraṃ bhavati dharmātmā śāśvachChāntiṃ nigachChati |
kauntēya pratijānīhi na mē bhaktaḥ praṇaśyati || 31 ||

mām hi pārtha vyapāśritya yē'pi syuḥ pāpayōnayaḥ |
striyō vaiśyāstathā sūdrāstē'pi yānti parām gatim || 32 ||

kiṃ punarbrāhmaṇāḥ puṇyā bhaktā rājarṣayastathā |
anityamasukhaṃ lōkamimaṃ prāpya bhajasva mām || 33 ||

manmanā bhava madbhaktō madyājī mām namaskuru |
māmēvaiṣyasi yuktvaivamātmānaṃ matparāyaṇaḥ || 34 ||

ōṃ tatsaditi śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyāṃ
yōgaśāstrē śrīkṛṣṇārjunasaṃvādē

rājavidyārājaguhyaṃ nāma navamō'dhyāyaḥ ॥9 ॥